DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division 1725 23rd Street, Suite 200 Sacramento, California 95816 Telephone: (916) 324-5801 • Fax: (916) 324-027

Lisa Ann L. Mangat, *Director*

COMMISSION MEMBERS

Kevin Litwin, Chair
Tom Lemmon, Vice Chair
E. Theodore Cabral
Eric Lueder
Sarah Miggins
Kevin Murphy
Edward Patrovsky
Paul Slavik
Patricia Ureña

NOTICE OF MEETING AND TOUR OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

NOTICE IS HEREBY GIVEN that the Off-Highway Motor Vehicle Recreation (OHMVR) Commission, pursuant to authority contained in Section 5090.24 of the Public Resources Code and Section 11120 et seq. of the Government Code, will conduct a tour on June 7, 2018, and meet on June 8, 2018 according to the following schedule.

OHMVR Commission Tour: Thursday, June 7, 2018

8:00 a.m.

OHV areas within the jurisdiction of

Bureau of Land Management

Eagle Lake Field Office

Time and Tour Information: The tour will meet at the Red Lion Inn and Suites, 3015 Riverside Drive, Susanville, California 96130 at 8:00 a.m. The tour will last approximately 7 to 8 hours and may involve some walking over uneven terrain. In order to participate in this tour, you must have a high clearance 4WD vehicle. Because this tour is located in the high-desert region of northeastern California, tour participants should bring plenty of water and be prepared for harsh desert conditions. Layered clothing, sturdy footwear, protective head gear, and sunscreen are recommended. Participants are also encouraged to bring sufficient food for a full day on the trail.

Following the conclusion of the tour, OHMVR Commission members may leave for a recreational ride. No business will be discussed and the public is invited to attend.

OHMVR Commission Meeting: Friday, June 8, 2018

8:30 a.m. - until adjournment

Lassen County Fairgrounds

Commercial Building 195 Russell Avenue Susanville, CA 96130

Information on agenda items will be available for review at www.ohv.parks.ca.gov. If individuals are unable to obtain information through this source, please contact the OHMVR Division at (916) 324-4442. Referenced materials may undergo modification and will be available to the public as changes are made.

Meeting facilities are accessible to people with disabilities. If you need specific accommodations, please call Vicki Perez at (916) 324-4442.

NOTICE IS GIVEN that any person may file a written statement on the proposed actions by writing to the undersigned or may present written statements at the meeting on June 8, 2018. Any person handing out written material to the OHMVR Commission shall also provide the Recording Secretary with an additional six (6) copies making a total of fourteen (14) copies. Members of the public presenting visual aids (projected media) as part of their public comments to the Commission are requested to submit the material(s) to the OHMVR Division five (5) days prior to the scheduled meeting. The Division reserves the right to decline to show photographs that violate personal privacy (photos without a release from the person/people shown in the photograph) or other valid reason in the opinion of the Division and its legal counsel. Inquiries may be directed to the OHMVR Division at 1725 23rd Street, Suite 200, Sacramento, California 95816 or (916) 324-4442.

NOTICE IS ALSO GIVEN that the Commission meeting will be live webcast with archived video provided post-meeting at www.cal-span.org.

Brian E. Robertson, Division Chief

California State Parks

Off-Highway Motor Vehicle Recreation Division